



UBC HERALD

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**SOWING
RIGHTEOUSNESS**

A BIENNIAL PUBLICATION OF UBC

EDITORIAL

"Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you."(*Hosea 10:12 KJV*)

Israelites, the chosen and beloved people of God have once again become errant in their ways and so a call to repentance and reformation of life was necessitated by prophet Hosea. Time and again the bible truthfully speaks about sowing and reaping whether of good or evil and this principle will never change: We always reap what we sow.

Although prophet Hosea penned this message thousands of years ago, there is a great parallel to us and the world at large. Today, as then, many have strayed from the Gospel of grace. Many are pursuing easy, convenient, ear pleasing gospel. Many people are after Christ-less gospel and the doctrinal foundation is far from them. Thus, the call of Prophet Hosea for the need to repent, return to God and to live in righteousness is still a clarion call for us.

While our situation may differ, the urgency remains. Many Christians today may have grown complacent in our convenience but like God knew Israel better than themselves, God sees the potential in His people and the harvest they can produce.

Much as Prophet Hosea knew the harvest of righteousness, he also knew the consequences if the chosen people remained unrepentant. Therefore, to avert the consequences, Hosea calls the people to plough their hardened fallow heart. The call was for them to seek the Lord with their whole heart. They were to seek the favour of the Lord until he heard and blessed them in righteousness.

May we take heed to the warning of Prophet Hosea and realise that it is time to seek the Lord. May we sow to ourselves in righteousness. May we break up the fallow ground of our lives and may we sow seeds of righteousness and reap God's bountiful grace!



The Silence of God

Have you noticed how children react if their parents don't answer when they call? It's a common scene in my house, and most of the time it's between me and my daughter. She calls out, "Dad". And I'm either reading the newspaper, or checking my phone, or in my study room...there's silence. She calls again and there's silence, as I am still engrossed in what I am doing. She knows I am right there but she is just not able to get my response. So, a normal "Dad", gets louder into a frustrated "DAAAD!" And if I am next to her, she would even grab me and shake me. Now she gets my attention.

Imagine calling on God and the response you get is - silence. What if it's at a time when your life is in danger, or you are facing unimaginable suffering, or evil is so blatant and the only right thing to do is to call on God's judgment? What would your response be? But the fact is, God is silent sometimes.

While Saul was still on the throne David was anointed by Samuel to be the next King of Israel. As David became more and more successful, his popularity increased and Saul felt threatened and became increasingly jealous. So he tried to kill David on several occasions because of which David had to run away from Saul. But David remained faithful to Saul. One day as David was playing the harp in the King's presence an evil spirit came upon Saul and he attempted to pin David to the wall with his spear, but David dodged him and made good his escape (1 Samuel 19). While in hiding David expressed: *"How long, O Lord? Will you forget me forever? How long will you hide your face from me? How long must I wrestle with my thoughts and everyday have sorrow in my heart? How long will my enemy triumph over me? Look on me and answer, O Lord my God."* (Psalm 13:1 & 2) In other words, David called out "DAAAD!" when his life was in danger. But all he got was silence.

When we think of suffering, we think of Job. He suffered, not because of bad choices or unrighteousness, but because he was blameless, upright, god-fearing and despised evil. God allowed Satan to test Job because Satan thought that if the blessings of wealth, health and success were removed from a person's life, that person would deny God. So Job's oxen, sheep, camel, servants, his 7 sons and 3 daughters – all died on the same day! *"The greatest man among all the people of the east"* (Job 1:3) lost everything he had in one day. In the midst of his tragedy Job said, *"If only I knew where to find him; if only I could go to his dwelling! I would state my case before him and fill my mouth with arguments...But if I go to the east, he is not there; if I go to the west, I do not find him. When he is at work in the north, I do not see him; when he turns to the south, I catch no glimpse of him"* (Job 23:3,4, 8,9). In other words, when Job cried out "DAAAD!" in the midst of unimaginable suffering, God was silent.

Consider how Jesus was so one with the Father that whatever he prayed for, it was answered – whether it was cursing the fig tree to wither, or healing blind Bartimaeus, or raising Lazarus from the dead, or casting out legions of demons from a man, or feeding multitudes with 2 fish and 5 loaves, or raising Jairus' daughter, just to mention a few. But there was a time towards the end of his life when his prayer was not answered. At Gethsemane, so overwhelmed with sorrow to the point of death because of his impending death, he fell with his face to the ground and prayed, *"My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will"* (Mt.26:39). But there was silence. What followed from Gethsemane into the hours leading to the passion of Christ is a systematic unleashing of the evil's scheme to crush the Son of God, and in his last darkest moments as he hung on the cross Jesus cried out, *"My God, my God, why have you forsaken me?"* (Mt.27:46). But there was complete silence yet again, and through it all evil seemed to have escaped God's judgment until Jesus breathed his last, because God remained silent, as it were.

The silence of God in the three examples above is deafening. Yes, God was silent but he wasn't silent the way I was silent when my daughter called me. I was too engrossed with what I was doing that I ignored her call. God wasn't engrossed in doing something elsewhere, He was fully involved silently in what was transpiring. He was orchestrating those events for a much greater purpose. He was preparing David to be king of Israel, Jesus – to rise again and give eternal life, and Job – to vindicate him and disprove Satan.

Are you calling your Father, "Dad!", "DAAAD!" but he seems to be silent? He is not silent. He is silently orchestrating events in your life for a much greater purpose. You already have his undivided attention because you are the apple of his eye. Hence you need not grab him and shake him. He is already shaken by what's happening to you and he empathizes with you in your fears, your sufferings and injustices. Like a teacher who remains silent when a test is conducted, God is silent because you are being tested. And the test will soon be over.



REV. RACHÜLIE VIHIE NUO
PASTOR, UNION BAPTIST



Ruopfiu Chatha nu Tuolie Khe

Galatians 5:25



NEILAVOTUO
MERE

Tsie teiu nu kepelemia thau mehoshü ro, themia kekra rei mhale pesou mo, peyo se di kepele chü morei kenanyü di khristamia rüveu nu mia ze kepekro mu tazhülie vi. Kiüdi hau silie vi ga liro, kepelemia Jisu Khrista geinu penuokesalie mo, tsiu u kepele thau mu u kelhou zho-u kevazhü kemo kekra nyite. Tietsa puo mehoshü ro, tsieteu nu zhapu kevimia kra miemie parzhü. Süki ze di Kepelemia zhapu kekrekrekü kekra rünyü zhü. U thuo zhapu die u keneiko kedapie rünyükecü tei puo nu lhou ba. Khristamiako la kemichie puo tse, thie nko Ruopfü kekuo-u mu chatha-u sanyü mo di u thuo u mhasi, u kevekekuo mu u noudonouleko nunu kepele chü di Khrista siedzimia chü batalie vi. U keboukecü puo tse, Kemesa Ruopfü u tshupfü bata liro, si kemo pfheü (tongues) putayakecü peleya. Derei hau ketho mo, Kethoeshü pukecü, si kemo pfheü kepue kepeleko la monyü pelekemoko la zasi puo zo isi (1cor 14:22). Siedzekesidie (Prophecy) kekra rei pu tuote mu süu la kehou kro puo nu kediezeli kemo, kezekesuo, kengukemvü, huoniehüo tha melekecü, kepelelie kere mu shükeiraka nu keboukecü rei bate. Ruopfü die kepu la Khrista kehouu chü keshürhokelieu monyü bie kerüza mu chü prowalie kevi kemichie nu ba. Süla kepelemia kehoupurei Ruopfü die üdi puyakezha hako nu u ki reilie mu ketho-u gei tha di kesuou penyülie morokesuo tei puo nu batewe. Khrista kehouko huoniehüo ki meyie nyü kekiezhi. (Church Building, Facility, Projects, Program and Activities etc...) Thie nko lhoukezhü kijüu rülei mehoshü ro kijüu mengu mu rüyako tshupfükeba ngupie u nei mu ketheguolieketu chako kra miemie zhü. U menguko thuo umhi ketshu chüpfü zhü. Nko ketho-u mu ketho kemo-u si kekrelie kere tei puo nu lhou ba. Hakoha mehoshü ro u keboukecü, michiekecü, khrukhe kemo mu puotei kere (challenges) puo nu Khrista siedzimia chü zhükecü lelie vi. Süla we menuo mo liro kekrütalie vi morei dophi nu krütaketuo rüüthor zhü. We mhale pesou mo di u thuo u mhasi se kepele chütalie kevi nu ba. We menuo mo liro u thuo u le pevi mu kemiako tha di kelakelie pie u vie chülie motalie vi. We menuo mo liro chüüphou menguko die chütalie kevi rüüthor zhü zo. Süla we ketho- u (Truth of the Gospel) nu tuo zhüketuo la thie nko Ruopfüu chatha nu tuolie khe.

1. WE RUOPFÜU LA RHEITUOYA

- We Kemesa Ruopfü geinu ruopfü kelhou (spiritual life) nu parlie.
- Kemesa Ruopfü geinu we thenoukedilie (repentance)
- Kemesa Ruopfü geinu kepele metei parlie
- Kemesa Ruopfü geinu we Jisu Khrista se u niepuu chülie
- Kemesa Ruopfü geinu nko kelhou chükesalie. Mu süla we ruopfü la rheituo mu ruopfü nunu kelhou kesa puo ngulie. We kephouma kelhou nunu kechachie kerhei ngulie kevi cha ngulie. Hako pete rei Kemesa Ruopfü mhatho geinu chülie.

2. KEDIPUO MHIE DI RUOPFÜ CHATHA NU TUOLIE TA?

- Ruopfü chatha nuketuo cau sü u chü kerünuo mu u khatseipie Kemesa Ruopfü khrukhröshükeli zo.
- U pete khapie Ukepenuopfü tsükeli, puo medoko silie mu süko chüü zekeli
- Ukepenuopfü die u bu chü hie nukeshüko chü mokeli
- Ukepenuopfü ze kepero pevikelie

3. KIÜDI RUOPFÜ CHATHA NU TMO MOROSUO GA?

- Ruopfü chatha nu tuo moro we lhou kekrütalie vi, kephouma mhatho chütalie vi mu Ukepenuopfü neimo chüwale vi.
- Ruopfü chatha nu tuokelie geinu Ukepenuopfü medoko chüü zeli vi
- Ruopfü chatha nu tuokelie geinu chüüphou menguko chü molietuo.

4. RUOPFÜ NUKETUOMIA KIMHIETAYA GA?

- Teisonhie Ruopfüu bu u kelhou kekha mu chatha ze tuolietuo
- Khrista dieko pie unou balietuo mu Khrista kekhrüu se lhoutatuo

5. RUOPFÜU NU TMO KEMOMIA KIMHIETAYA GA?

- Chüüphou menguko bu u kelhou kekhataya.
- Mu chüüphou mengu die kechümia Ukepenuopfü kedi welie lho

6. KEDIPUO MHIE DI RUOPFÜ CHATHA NU TUOKEZHÜ SILIE VI GA?

- We Ruopfü siu mengu mu süu pie u vie chülie nyü kezhi nunu we Ruopfü chatha nu tuo kezhi silie vi.

7. RUOPFÜ CHATHA NU TUOLIE RO KIMHIE TMO GA?

- Chüüphou mengukoe Ruopfüu petsouya. We Ruopfü chatha nu tuolie ro chüüphou menguko mho kuolietuo
- Ruopfü kekuo we u chü pekuoshü di u bu dophi penyülie mu u la kereko mho kuolie vi
- Ruopfü chatha nu tuokelie geinu Ruopfüu we Ruopfü si prushütuo

We Kemesa Ruopfüu geinu kelhou kesa puo ngulie. Süla we ruopfüu bu u chathalie morosuowe. We Jisu Khrista pelekeli ki Kemesa Ruopfüu u geinu Mohor vüliete derei we tsie Kemesa Ruopfü u tshupfü ba mo mo ga? Kepele chükeli sie mha kereko jütatuekü mo derei hako mho kuolieketu Kemesa Ruopfüu kekuo khashüwate. We u thuo u kekuo peleketa la Kemesa Ruopfüu u gei puo mhatho chü motaya. Süla u khatseipie puo tsü di Kemesa Ruopfü geinu kekuo ngulieketu kepele se di lhou pie zhapu kevi chü phreshü khe!



ANGUKATO
SWUNETHO

Greetings to all in the name our Lord and Saviour Jesus Christ, I take this opportunity to share a few thoughts on behalf of UBCTK. This is what came to my mind when I first thought what to write about? And I thank God for guiding me in writing this article. Here I am taking an example from Formula 1 car race. Formula 1 race has about 21 races and tracks, different countries plus different climatic conditions and accordingly the team works out the strategies to finish the race. It is the skill of the driver that wins him the race, at the same time there are host of people working as team that helps and assists the driver. Confident team boosts the drive to give his best to win, to finish in the podium. And, likewise our Church also needs to work together and help each other out during our difficult times, I am not saying that we are not doing it, but we need to do more, to be fishers of man, to bring back those people who have lost their way. And for God it doesn't matter if you win or lose the race, His only concern is that we finish the race. Dear fellow believers lets all live a godly life so as to enable people to see Jesus in our lives.

"I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh and I will put my spirit in you and move you to follow my decrees and be careful to keep my law". Ezekiel 36: 26-27

And to end this article i would like to share some Bible characters : PRAY like Nehemiah, OBEY like Daniel, LEAD like Moses, BUILD like Noah, FIGHT like David, SERVE like Martha, BELIEVE like Mary, EDUCATE like Paul, PROTECT like Peter, LOVE like Jesus (livingchristian.org).

Using your talent for God's purpose

God created everyone with unique abilities and talent. No matter how big or small, we all serve God in different ways. In 1 Corinthians 12:4-6, Paul says, "there are different kinds of gifts, but the same Spirit distributes them...but in all of them and in everyone, it is the same God at work." Hence, your talent is God's gift to you. Whatever gifts or talent we received must be used for His glory. We are not to covet each other's gift, but use what God has given us for His will and purpose.

In the parable of the talent, we are taught to take our predetermined number of talents and multiply (Mat. 25:14-30). The Lord doesn't care about size and quantity of our talent, only that we take what He freely gives us and bring back an increase. If we use our gifts wisely, God will give us more, and bless our level of faithfulness. Remember, whatever your talent is, God is always behind it. Let us look at some ways that He wants us to build His Kingdom and bless others.



MRS. DORCAS HA

Let us look further to what the scripture has to say about gift and talent we have received to serve others as faithful stewards of God's grace in its various forms.

- "Don't let anyone look down on you because you are young, but set an example for the believers... do not neglect your gift..." (1 Tim. 4:12-14).
- "Each one should use whatever gift he has received to serve others, faithfully administering God's grace in its various forms.... so that in all things God may be praised through Jesus Christ..." (1 Peter 4: 10-11)
- "Whatever you do, work at it with all your heart, as working for the Lord, not for men... it is the Lord Christ you are serving." (Col. 3:23-24). You are special in the sight of God. Do not allow self-doubt, pride, or insecurities to block your path. Allow God to use you. You will find your place and bear fruit. As long as it is called today, continue to encourage one another and use every part of your body to give glory to God. Are you ready to step out in faith and use them for God?

- If He has given you time, use it to bless your friends and neighbours.
- Has He given you the gift to show kindness? Do it gladly.
- Has He given you the gift of leadership? Use it to lead others to Christ.
- Has He blessed you with wealth? Use it in a way that honors Him.
- Has He given you the gift of writing? Use it to encourage others in their walk with God.
- Has He given you a beautiful voice? Use it to lead others in worship with their creator.
- Has He given you the gift of preaching? Share the Good News of Christ's salvation and forgiveness with others.

The list can go on....

He wants us to be good and faithful servants with our gifts. In Matthew 22:37-40, Jesus gives us two commandments; To love the Lord and to love others as we love ourselves. And we steward our talents to honor Him and to bless others, we are doing just that.

MOTHER'S DAY VISITATION TO ELDERLY MOTHERS.



FAMILY FOCUS



The Savinos

HOW DO YOU SPEND TIME TOGETHER AS A FAMILY?

We love going out together whenever we can. We make/pack simple food and love visiting places and exploring the nature around us. We have visited quite a lot of lesser known places in and around Kohima in our little trips. Back home, we are less orderly and juggle between studies, play, tuitions and home chores. We try to make it a point to have our night prayer meetings regularly.

HOW HAS UBC PLAYED A ROLE IN YOUR LIVES AND YOUR CHILDREN'S LIVES?

We have been attending UBC since our childhood and it won't be any exaggeration to say that it has played a major role in our lives. We had much of our spiritual feeding from here and now we see the same happening in our children. We are much blessed through both the Thenuko and Thepfuko krotho. The children are also greatly blessed through the Sunday school ministry. We are grateful and privileged for the wonderful opportunity of worshipping with other believers here.

WHAT CONCERNS WOULD YOU LIKE OUR CHURCH TO ADDRESS?

An area in which our church needs to be ready is that, while it need strive to become the best it can be and a most popular and well liked church, it should remain a Christ loving church, which means to stand by God's word and not become people pleasers.

WHAT ARE YOUR JOYS OF PARENTHOOD?

Just being in the presence of each other is an experience in itself since we are a big family. It's also a mixed feeling of happiness, surprise and the bite of reality that these moments are not going to come back again but it's still interesting to see them growing up, each one quite different in their own ways. We are very grateful that they are all blessed with good health.

WHAT IN YOUR OPINION ARE SOME STRENGTHS OF UBC?

UBC has such an enviable host of highly qualified human resources in many disciplines yet, it is also a very humble and welcoming church. The pastoral team is excellent and the Sunday school department is also a huge blessing for our family. The word of God is given the highest importance in the messages, which we feel is one of the strongholds of our Church.



DR. ASA SAVINO:
Consultant Physician

HOW CAN UBC BETTER SERVE THE CHILDREN?

The church can include all children and youths in the different activities. Each child has different capabilities; more children can be involved in activities even if they are not as smart or bright as some really talented children.

DO YOU HAVE ANY EXPECTATIONS FROM UBC?

We would love to see the church continue as a mission oriented church and continue to pray, give and send more missionaries.



ASONO:
Joint Director, IT & C Dept.

IN WHAT AREAS WOULD YOUR FAMILY LIKE TO SERVE THE CHURCH?

We will support the church through prayers, involve and participate in the church's activities, programmes and its vision. We would strive to support the church in every possible ways within our capacity.

From the children

WHAT DO YOU LOVE ABOUT ONE ANOTHER?

Vimeya: Parents providing all my needs. I love it when my brothers and sister does fun activities with me.

Atuno: My brothers help me with my work.

Tsivi: When my parents teach me.

Atuno :
10 years,
Grade 4



I love keeping
pets, reading books, editing
pictures and videos.



Thejasa :
5 years,
LKG

My hobbies are building legos,
drawing and watching TV.

Tsivi: 8 years, Grade 2



I like cleaning
the house,
telling jokes and
studying.

Vimeya :
12 years,
Grade 6



I love exploring the rivers and
its creatures, arts, gaming,
learning about guns

WHAT ARE THE THINGS THAT YOU LOVE TO DO WITH YOUR FAMILY?

Vimeya: Cooking , gardening, cleaning, travelling and outing.

Atuno: Cooking, go to parks and picnics.

Tsivi: Cleaning the house, studying, chatting and joking.

WHO IS YOUR FAVORITE PERSON IN THE BIBLE?

Vimeya: David, because he killed the giant Goliath

Atuno: Jesus, because He forgives me.

Tsivi: Jesus, because he loves children.

Thejasa and Lhuvi: Jisu a nei :)

Lhuvi :
3 years,
Nursery



I like going to school, and
drawing.

UBC MISSION REPORT

Doshü - Cadi 2022



Kezeiu khrü UBC MISSION MONTH kehoulie. Cayieu liro "That all may know" (Psalm 83:18) mu diekepuko liro Rev. Pelhousehu Belho, Neilavotuo Mere, Rev. Miazielie Sakhrie, mu Rev. Rachülie Vihienuo.



Kera zha 14-16: UBC mission team nunu mia ker (10) rüve vo Assam nu nko Dimasa mission lieko thechü se (3) (Lukhicheera, Hojai, mu Mailu Disao) nu evangelist chükebako mia dia (4) ze keseshü.



Ketshü zha 08: UBC nunu mia pengou ke di Nagamese Baptist Church, Kevijau nu Office block kesau kekhrü mhatho pebalie. Pastor Visato bu seüde mathoko chülie.



Ketshü zha 24: UBC mu ABCC Ordination Board nunu mia mepfüepengou (25) phi di Chankalagaon Baptist Church, Golaghat nunu Ministry Licence se Mr. Nolin Borah tsükeshü mhatho nu kepekrolie.



Cacü zha 15: Khise keüsuo kehou nu Atsibu Meyase mu Avitha Pusa unie bu Assam nu Dimasako donu missionary chüketuo la ketsekeshü mhatho pebalie.



Cacü zha 27: UBC nunu mia 4 Atsibu Meyase ze phi di Mailu Disao nu Dhonbao Pholong ki nu shülie.



Cacü zha 31: Yaogra village (Hojai, Assam) nu relief camp nu ration distribution la UBC Mission Board-e raka huo se nko evangelist Francis dzie nu keyieshülie.



Cadi zha 7-9: UBC nunu mia 5 Avitha Pusa ze vo Lukhichara Assam nu Nilendro Thaosen ki nu shülie.

Cadiu khrü ND Raji Haflong nu relief distribution nu kekhuohiketuo la UBC Mission Board-e raka huo se Dimasa Hosom dzie nu keyieshülie.

Mhatho kekrekko: Teicie hau nu thekhrü metsi Niepuuzha se-u (3rd Sunday of the month) nu Mission board tsüphrüko-e ketherü di Bethel Baptist Fellowship nu le diekepu tei se di zhapu chü vorlie.



NEW YEAR FELLOWSHIP

January 1
Instead of going out for our annual New Year picnic, we met at Mrs. Jenny Thong's residence for a time of fellowship, prayer and food.



BIBLE STUDY

May
We meet every second & fourth Tuesdays of every month for our Bible Study. And currently we are studying the Epistle of Timothy.



CROSSROAD MINISTRY

March 6
Fellowship and prayer time with the outgoing hostellers of Mount Hermon School Hostel.

HOME VISITATION

March to May
We were able to have another round of home visitation for our church members.



CHILDREN'S CHURCH TEACHERS ORIENTATION

May 6
Children's Church teachers' orientation was held on May 6 with Pastor Jasen.



WOMEN'S TABLE

May 3
The ladies of PowerComm. had a day out at Cedar Home Stay, Kigwema for a time of bonding, prayer and reflection.

SBS INTERN

May 17 to June 3
Mr. Vihuzo Zuyie from Shalom Bible Seminary interned with PowerComm. from May 17 to June 3.



Doshü

4TH Khriesarüüko mia hiediasie (43) Khonoma Dzükou nu vo trekking program puo pebalie.

16TH Khriesarüüko teicie kesau nu kehou keriethe-u kehoulie.

22ND Lighthouse Khriesarüü keseko retreat tei puo Doyang nu pebalie.

27TH-28TH ABKK Khriesarüü Kesemiako kehou nu hieko mia 2 kepekrolie mu program hau kie The Track nu pebalie.

Kezei

12TH KBKK nousi kehou MHBC nu kehoulie.

14TH, 18TH, 19TH Khriesarüüko mia kerethetha (18) ASA Wrestling tei-u nu kekhuohishülie.

Kera

12TH Trail Blazers nunu mia kerethetha (18) promote chüpie Club Ignite nu shülie.

18TH-19TH KBKK Sports Meet ke Thizama Police ground nu pebalie. Nko Khriesarüüko Women Basketball nu kevitho chülie siro Men's Table Tennis Single nu kevitho kenieu ngulie.

Ketshü

2ND UBC thekhrü kesa kecha kehou-u nu khriesarüüko bu kecha tei seshü.

23TH Club Ignite retreat ke The Track nu balie. Hanu mia mepfü (20) kepekrolie. Pastor Jasen Chadi bu puotei seshülie.

Cacü

10TH-13TH ABKK Tsalikhu Kedoju razhü puo, ABCC Prayer Garden nunu pebalie. U kehou nunu khriesamia kenie vo mia ze kepekrolie.

18TH NBCC Youth Department 50 years Thanksgiving program nu vo kepekrolie.

26TH-29TH Youth-ko razhü puo 'The Track' nunu pebalie. Hieko diebo-u liro "FAITH CULTURE: Re-Discovering the Christian Culture" (1 Tim 6:6-12). Hanu campers mia hiediaedia (44) kepekrolie.



26TH UBC Jubilee la fund raising tei puo pebalie.

26TH KBKK Sports meet teiki u khriesarüü participate chükeshüko ze di Thanksgiving dinner puo Sakhrie Park nu pebalie.



25TH Youth Retreat ke Dzüdza Retreat, Viphoma Model village nunu pebalie. Khriesarüüko mia hiethethaepengou (85) kepekrolie. Hanu Pastor Niu Vihienuo bu puotei seshü.

11TH Cell group kehou sede lalie. Salt and Light cell group (Mission, Tanquist, Kenuozou, Keziekie) nu mia kerethetha (18) kepekrolie.

21TH U khriesarüüko mia ker (10) EduFair 2022 Career counselling nu volie.

29TH-30TH Skill Development Workshop puo pebalie. Hanu crochet, basket weaving mu carpentry (spoon carving, bamboo cup) dojukelie chülie. Mia serepuo (31) vor kedoju liellie.



UBCTK REPORT

Doshü - Cadi 2022

U kelakelie Niepuu Jisu Khrista za nu kenei se peteko kelushüya we. Hakinu u UBCTK-e 2022 Doshü nunu vo Cadi khrü ketso mhatho chükellie kropuo se kezashüzhie;

- 1. KEZEI ZHA 1:** UBCTK kehouchie kerieu pebalie.
- 2. KEZEI ZHA 13:** UBCTK Talent 2022 chü separ keza sedellie.
- 3. KERA ZHA 19:** UBCTK-e Makhel (Mekhrora) rüna nu vo Outreach Program puo chülie.
- 4. KETSHÜ ZHA 12:** KBCCTK combine Service UBC nunu pebakellieu nu UBCTK-e pesoshülie mu hanhie kinyi kepfhü la thevo biepie zellie.
- 5. KETSHÜ ZHA 30 – CACÜ ZHA 1:** Karbi Area (Assam) nu vo thechü se (3) nu zhapu chülie.
i) Agape Baptist Church, Dikreng
ii) Kannan Baptist Church, Chutilanso
iii) Patlungkon Baptist Church
- 6. CACÜ ZHA 8:** Mother's Day nhie UBCTK-e program keseshü di mha kevi chüpie miazunuoko tsüshülie.
- 7. CACÜ ZHA 15:** U krotho nu kechükenyümia mia dia (4) vaphillie.
- 8. CACÜ 22:** Kechükenyümia mia se (3) vaphillie.
- 9. CACÜ ZHA 28:** UBC Youth Camp nu vo mhacha nu kekruohishülie.
- 10. CACÜ ZHA 29:** Kechükenyümia mia se (3) vaphillie.
- 11. CADI ZHA 2:** UBCTK-e Loktak Lake (Imphal) nu vo Outing Program puo chülie.
- 12. CADI ZHA 11:** KBCC Krüta kehau, IBC nu vo mia ze kepekrolie.
- 13. CADI ZHA 26:** UBCTK-e Piphema 'A' Baptist Church nu vo zhapu chülie.

Akho Kraho
Secy. UBCTK
Kohima



Piphe 'A' B/C nu tsu zhapu chükellie.



UBCTK-e makhel (mekhrora) rüna nu vokellie



Patlungkon, Karbi Assam



KBCCTK Combine Service nu UBCTK-e tsali chüketha



Agape B/C Karbi Assam nu kepelemiako ze kehau keba



Kannan B/C Karbi UBCTK-e kehaukiu chüshü



Loktak Lake (Imphal) nu vokellie



Patlungkon B/C nu kepelemiako ze mirhi chükellie



Loktak Lake team



MUSIC AND WORSHIP MINISTRY

FEBRUARY 01: Sanctuary Choir practice resumed

MARCH 11: Practices started for Jubilee Concert, to be held in August

MARCH 26: Choir retreat at Gwizan Resource Centre, Khonoma

APRIL 23: Conducted vocal workshop for choir members, with resource person Kevisekuo Sechü, Asst. Professor from Margaret Shishak School of Music (Patkai Christian College)

MAY 11-13: Vimezo Iralu taught at the ABKK Music Camp held at Prayer Garden, Zubza

MAY 15: Choir members attended the Spring concert of MSSM, Patkai Christian College, held in the college auditorium.



CHOIR RETREAT



CHOIR RETREAT



VOCAL WORKSHOP



VOCAL WORKSHOP



JUBILEE CONCERT PRACTICE

UBC THENUKO REPORT

Doshü - Cadi 2022

1. Doshü zha 2: Niepuuzha therietho nhie thenuko chülie kevi pete bu u kehou la kecha kemevo tei selie.
2. Doshü zha 27: U kehou nu pastor-ko thepeu la suo kebako vasilie.
3. Doshü zha 29: KABTK Krüde Kehou nu Annie mu Bounuo unie volie.
4. Kera zha 11: Golden Jubilee la kinyi kepfhü teipuo balie. Chiecha mu pfhe kengupie zelie. Hanhie raka 2,92,130 ngulie.
5. Kera zha 27: UBC Lighthouse nu Khriesarüüko ze kehoulie. Kepethapfû Khriesetuöü bu cayie "Thiethie Kelhouzho" ikecüu pemvü di puotei seshü mu Kepethapfû Shyien Vihienuo bu cayie "Dignity of Labour" hau nunu puotei seshü.
6. Kera zha 31: Kohima Baptist Pastor's Fellowship-e clean election la seminar puo Khedi Baptist Kehou nunu kesekeshüu nu Thenuko Krotho sou nu Aduöü mu Elhono unie bu vo kepekrolie.
7. Ketshü zha 6-7: NBCC Women Department-e ke The Track nunu "Training on Asha" kesekeshüu nu Ketsoseno Vizo mu Khrieseno Zao unie bu u ABTK sou chü vo kedöjü lielie.
8. Ketshü zha 10: ABTK tsali kehou UBC nunu pebalie mu u kehou nu thenuko Krotho rei mia thetha pfhe puo kesepie zhapu chülie.
9. Cacü zha 4: Uzuonuo Teisozha zanu hanhie vo uzuonuo mia 20 mu u lhe u lhou mia mhie kemoko mia se vasilie mu kikru ze kecha chülie.
10. Cacü zha 14: hanhie miazunuo kemedzüko la retreat puo pebalie. Kepethapfû Khrienuo Moa bu session kenie seshü. "Raising Future Generations" mu "Balancing Work life and Home" cayie hanie nunu puotei seshülie. Hanhie mia 64 vor kepekrolie.
11. Cacü zha 27: Khriesarüüko razhü nu thenuko krotho-e mhacha merei chü kekhuohishü mu kenei nu lunch mu dinner rei meseshü.
12. Cadi zha 3: Kecha zha nhie thenuko bu ketherü di puotei selie.
13. Cadi zha 14: Upuonuo Teisozha za nu Upuonuo mia 7 vasilie mu kenei mhatho kesepie uko tsüshülie.
14. Cadi zha 19: Upuonuo Teisozha za nu kerüsuo mhathochie keseshülie. Kepethapfû Kezhalenuo Kesiezie bu niepuu die sevor zhapu chüshü mu kenei mhatho chüpie Upuonuo kevorko pete tsüshülie. Kehou sie mechü ca he balie.
15. Cadi zha 24 mu 26: Nhicuko razhü teiu nu Thenuko Krotho bu mhacha merei chü kekhuohilie.
16. Ciethie teicie mharhü medzi di Cadi ketsei mhodzü thenuko pete bu ketholeshü keweu phrü tseiketuo se huoniehüo chie mu hükseshü nu uko mia 4 ketholeshü keweu phrü tseilie;
1st: *Neilhouü*
2nd: *Akhuno*
3rd: *Punochole*
17. ABTK kitsa thevü puo ma kekhrokecü nu UBC Thenuko Krotho-e raka 79,720 pfhüpie ABTK tsüshülie.
18. Rüümia u Kiya chütuoü kebako vasi mu kikru ze kecha chülie. Mhatho chü vorkelie pete Niepuu theja mu puo zayie la we!

THE TRACK

Greetings from The Track.

We are really grateful to God for his continuous grace over this project. We extend our gratitude also to our Church members who have been contributing towards The Track ministry in various ways.

We are most thankful for our new Assistant Project Manager, Mr. Vikedukho Pucho, and our new Caretaker, Mr. Kalu, his wife Mrs. Suman and their two-year old son, Divas.

In the first half of 2022, we were able to run 21 Retreats and 13 Camps.

Development works to be done this year:

1. Staff Quarters
2. Front Office
3. Chapel
4. Retaining Walls and the footpath to Girls Dormitory.

The UBC men's fellowship will be taking up the construction of the Front Office. The work will commence soon.

We thank the UBC thenuko (all the ladies) who have made (still making) financial contributions towards beautification of our campsite.

We invite everyone to come and see our beautiful campsite.



UBC NHICUKO KROTHO REPORT

Doshü - Cadi 2022

DOSHÜ (JANUARY) ZHA 22:

Angami Baptist Nhicuko Krotho (ABNK) nhicuko keseko nousi kehou nu kepekrolie.

DOSHÜ ZHA 30:

Kepethako kehoulie.

KEZEI (FEBRUARY) ZHA 20:

UBC nhicuko khadou sedelie.

KERA (MARCH)

zhadoudo kerieu nu khadou 10 mu 11 kephrükhashütuoü keba nhicuko la kecha chülie.

KERA:

Mission thekrüu nu missionarymia dze mu mission mhatho se di nhicuko chieshülie.

KERA 12:

Immanuel Baptist Church nunu ABNK kepethako pederüchü balie. UBC kepethako rei mia ze kepekrolie.

KERA ZHA 13

duü nhicuko mia kropuo promote chüpie Khriesarüü krotho nu khashülie.

KETSHÜ (APRIL) ZHA 17:

Easter Sunday duü Easter Egg chüpie nhicuko tsüshülie.

CACÜ (MAY) ZHA 14:

MHBC nunu KBNK Consultative Meet balie mu UBC kepethamia kropuo vo kehouu nu kepekrolie.

CACÜ 28:

Kepethako mu Miakrünuoko kehou balie.

CADI (JUNE) ZHA 23-26 ketso Trail Blazers class razhü balie. Nhicumia serepengou (35) vor kepekrolie.



UBC GENERAL REPORT

Doshü - Cadi 2022

1. 2022 UBC THEME: Ciethie kehou diebo-u, "Sow Righteousness" (Mhasidie11:18) medzi di Niepuu die se kezakecü nu hau se nounyü kemeyietho puo chü di Niepuuzha duü kerüsuo teiko nu kepekro vorlie.

2. MISSION MONTH: March thekhrüu nu "That all may know" (Psalm 83:18) ikecüu se cayie chü di UBC Mission Month kehoulie. Thekhrü hau nu Niepuuzha diako nu Rev. Pelhousehu Belho, Neilavotuo Mere, Rev. Miazielie Sakhrie mu Rev. Dr. Rachülie Vihienuo bu Niepuu die se zhapu chüshü di u tsüphrümiako pete bu mission nounyüu nu u kha kesalakelie chülie.

3. UBC MEMBER MISSIONARIES: U kehou-e cha vorkezhü ze di u khriesarüü kevitho mia kenie Avitha Pusa mu Atsibu Meyase unie theology kephrü chü tselie di Dimasa mission lie nu vo dieliekevi zhapu chütuoü di parkelie la Ukepenuopfü thezie ba. Avitha liro Lukhicheera nu Nilendro Thausen ze di zhapu mhatho chü sede bate, mu Atsibu liro Mailu Disao nu Dhonbao Pholong ze di zhapu mhatho chü sede bate.

4. PASSION WEEK (APRIL 10-17): Palm Sunday, Good Friday mu Easter Sunday kerüsuo teiko nu Pastor Rachülie Vihienuo, Pastor Nino Phizo mu Pastor Visato Yhoshü uko bu ketherü di Kepenuopfü die se kezashü mu puorhi kekrekreikecü nu zhapuko chülie di theja kesa ngulie.

5. HOME VISITATION: Teicie kesau ze di Pastor mu Deaconko-e kro pengou chülie di puotei chülie kevi nu u meseu nu vo di nko tsüphrüko kikru kropuo ze kese mu u la chakelie mhatho chülie vorzhie. Teicie hau nu mhatho kerükrü hau chü zo veketuo mharhü nu ba.

6. ZANUO KROTHO: Nko covid pandemic teiu ze kesekelie sie krotse kehoukecüko chülie mo vorte. Derei puotei vi mu mene lakelie ze di Zanuo krothoko ketherü di kehou sede la bate.

7. JUBILEE COMPLEX: 2023 cie UBC Teicie Hiepengou (Golden Jubilee) nyituoü kebau za nu Multi Utility Building puo nzhüsie nunu chü sedelie. Kehou Krütako-e ki hau üse "Jubilee Complex" idi kieketuo rhülie. U tsüphrüko-e ki hau la mhakhakeshü nu rei u zha vi sekeba la mhatho-u khrukhre di chü vorliezhie.

8. SCHOOL OF BIBLICAL FOUNDATIONS: Ciethie SoBF batch nu mia 36 u za rulie di February 12 nhie class therieu sedelie. Course hau nu themia vor pevi selie di u khruohilie keba la Kepenuopfü pezie ba. Tsie ketso class sevorkelie kepethako liro Dr. Kethoser Kevichüsa, Avono Iralu, Nino Phizo, Santi Keyho, mu Kelhukesie Savino.

9. PREPARATION FOR GOLDEN JUBILEE: Thecie UBC Teicie Hiepengou (Golden Jubilee) nyituoü di u kehou-e dojü chü sedekeba ze di krotho kekrekreikecüko u thuo u meseu nu zhapu mhatho mu kinyi kephrü chü sede bate. Tsie ketso u tsüphrümiako kekra rei Jubilee Celebration la mhakhakeshü nu u zha vi se keba la Kepenuopfü thezie ba.

10. DEPARTMENTS & MINISTRIES: Department kekrekreikecüko - Khriesarüüko, Thenuko, Thepfuko, Nhicuko, Mission, Music and Worship, siro Committee kekrekreikecüko pete rei u meseu nu kehou mhathoko pfü peta pevi se vorkezhü la kehou lietho chü khrielie ba. Ciethie zhapu mhatho chü sa veketuoko la kecha chü bacie.



My Vision for UBC

NHICUKO

I want my church to be in the place where it is now in the middle of the town, so that everyone can come and worship in our church. I want our church to be open to everybody whether rich, poor, young and old. - **Mennü Nini Pusa**

UBC has basically been my childhood church. At first, I wasn't at all interested in going, but slowly as time went, I grew stronger in faith with learning about the Bible, about God. How Jesus died for my sins, how it fascinated me about this religion when I was a kid. UBC has already been a role model in shaping my life and growing here, my vision for UBC can't already be more perfect. The staff and the teachers are already so friendly from the beginning, the welcome we get from the church. The amazing choir songs we sang, the events we participated were always a big part in my life connecting with God and connecting with my friends. I envision that we will continue to be like this. To be a family, to be united in tough times like the Covid-19 phase. Even though many couldn't go to church, the church made efforts to make online Sunday school and church to connect with God no matter what.

I would also want that there would be UBC churches opening in different parts of the World, because why not? Be the first Naga people to open church outside of Nagaland, if it has been already done, why not outside of India! God said to spread the good news around the world.

My last vision for UBC church is also just to be prosperous and fruitfully spread the word of God. A place where we can grow spiritually, make friends along the way, make many beautiful memories in the church itself. A place where it's not only a House of God or prayer, but also a house build by Faith, Trust, Unity. A place to be called a Home. - **Akhriebu Peseyie**

THENUKO

It gives me immense pride to be a part of Union Baptist Church, centrally located in the heart of our blessed Kohima town. Its accomplishments over the decades which has brought many of our brothers and sisters towards Christ is nothing short of God's greatest glory and blessings upon us. As we move forward to a new chapter of rebuilding our Church, my vision of this majestic church would include the ground floor fully being allotted for parking spaces for vehicles as it is increasingly becoming impossible for the members to park within the vicinity. Also, I would like our Thenuko Krotho to be always closely knitted in the name of God and have a bonding where there is no inhibition to share our problems, happiness, sadness etc. without any barrier or hesitation, keeping our persistent divine prayers for this unity under Christ. I wish my wonderful Church the best of luck and the mighty blessings of our Almighty God. - **Elhono Angami**

The vision for me is to carry out the mission of Christ in our day and age, in our culture and community, combining our abilities and limitations, a group of individuals joined together to serve God, find their calling, and impact the world. I regard the church as a sphere of influence a community that is too big for the people to ignore. A community that is expanding so swiftly that its structures are having trouble keeping up. I see a group of people whose sincere worship and adoration go far and wide; their exaltation of Christ via stirring melodies of faith and hope impacts the praises of people all over the world. I imagine a community whose altars are consistently brimming with penitent sinners answering Christ's call to eternal life. The community I see has a message that is so compelling that through the force of His Word, potential is realised and lives are eternally changed; this message is broadcast to all people. I see a community where people are lured from hopeless circumstances into a warm, welcoming circle of community where solutions are sought and acceptance is given. The community I observe is one that is entirely focused on developing, equipping, and unleashing the next generation of leaders to reap the crop. - **Mesevilhou Sakhrie**

KHRIESARJUKO

UBC is the family of God, a place for everyone; nurturing each other in obedience and faith in Christ; loving our neighbours as we walk humbly with our God. I envision my church to be renowned for reaching the lost and broken, to give purpose to each soul; to be the church that displays the love of Christ, connect with people, commit to raising, training and empowering a leadership generation to reap salvation. Also, to make disciples of all nations impacting lives where humanity works; encourage risk taking youths to integrate ministries for sharing the love of God through outreach and services; a church where there is a relationship between human and a loving God, where we (Christians) not just serve and obey in order to be accepted by Christ but because we love and believe in His virtues. "And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in habit of doing, but encourage one another- and all the more as you see the day approaching." Hebrews 10:24-25 - **Khriekeyienuo Kerhuo**



MANGO ICE-CREAM

(SUBMITTED BY ANGU THOÛ)

INGREDIENTS

1. NESTLE MILKMAID 1 TIN (400 GMS)
2. MANGO, PUREED (3 RIPE)
3. FRESH CREAM (300 ML)

* IN A BOWL, COMBINE NESTLE 'MILKMAID', FRESH CREAM AND MANGO PUREE. WHISK UNTIL THE MIXTURE THICKENS. SET IT IN FREEZER TILL HALF SET.

* REMOVE AND WHISK AGAIN UNTIL SMOOTH. DOING SO WILL HELP KEEP THE TEXTURE OF THE ICE CREAM SOFT AND CREAMY WHILE IT SETS.

* RETURN TO FREEZE AND SET COMPLETELY SERVE CHILLED



ESTD 1973

~ Together in Christ ~

UNION BAPTIST CHURCH (UBC)
KOHIMA, NAGALAND

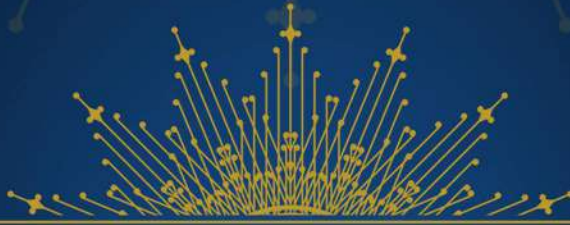
JUBILEE CONCERT

UBC

Sanctuary Choir

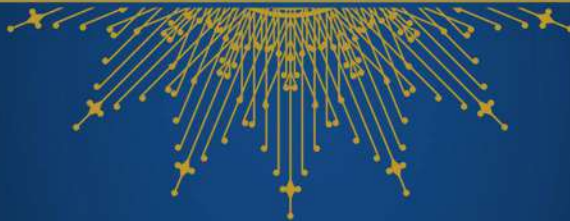
& FRIENDS

P R E S E N T S



JUBILATE DEO

BY DAN FORREST



OPENING ACTS

KETHOSER ANIU KEVICHUSA ♦ NOURHE KHATE
KENEINGUNUO RIO ♦ UBC MALE VOICE

27 & 28
2 0 2 2
AUGUST

VENUE
CULTURAL HALL, KOHIMA

TIME
5:00PM